

THE JEWISH MONITOR
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JEWISH CALENDAR.
5680-1919

New Year's Eve.....Wed., Sept. 24
Yom Kippur.....Sat. Oct. 4
Succoth (First Day).....Thurs. Oct. 9
Succoth (Last Day)—Shemini
Atzereth.....Thurs. Oct. 16
Simchath Torah.....Friday, Oct. 17
Rosch-Chodesch Chesvan.....Friday, Oct. 24
Rosch-Chodesch Kislew.....Sunday, Nov. 23
Chanukah (Feast of Dedication)
.....Wed. Dec. 17
Rosch-Chodesch Tebeth.....Mon., Dec. 22

5680-1920

Fast of Tebeth.....Thurs., Jan. 1
Rosch-Chodesch Shebat.....Wed., Jan. 21
Rosch-Chodesch Adar.....Thurs., Feb. 19
Purim (Feast of Esther).....Thurs., Mar. 4
Rosch-Chodesch Nissan.....Sat., Mar. 20
Passover (Pesach).....Sat., April 5
Passover (Eighth Day).....Sat., April 10
Rosch-Chodesch Iyar.....Thurs., April 18
Lag b'Omer.....Thurs., May 6
Rosch-Chodesch Sivan.....Tues., May 18
Shavuoth (Confirmation Day)
.....Sunday, May 23
Rosch-Chodesch Tammuz.....Wed., June 16
Fast of Tammuz.....Sunday, July 4
Rosch-Chodesch Ab.....Friday, July 16
Fast of Ab.....Sunday, July 25
Rosch-Chodesch Ellul.....Sat., Aug. 14
New Year's Eve.....Sunday, Sept. 12

BRATINO LOSES HIS TEMPLE.

(Continued from Page 13)

standing. I am sorry. I might have agreed to some changes in the form of procedure, but I see that we differ in principle. I can do no more for you." And he left the room.

The committee and the other ministers remained standing, at a loss for what to do. Finally, Minister Constantinescu remarked that there must be a way of doing something in this matter. Perhaps a simplification in the procedure might help, but the committee replied: "We demand the rights of citizenship without procedure and formalities." Mr. Constantinescu said that was impossible because it would involve giving citizenship to many aliens, and they wished to give them only to Roumanian Jews.

Dr. Ettinger argued that this objection was not valid when so many millions of aliens of all nationalities in the annexed territories have become citizens. He explained that the Jewish demands were quite simple and definite; that all those born in the country, or who were living there on August 15th, 1916, should be recognized as Roumanian citizens, without formalities, and if some were necessary, that they would be the very simplest, and no obstacles or difficulties should be created.

To Minister Duke's statement that the Jews themselves stood in the way of this desideratum, Dr. Ettinger took exception, and declared that the Jews were not creating enmity. "The Jews," he said, "have always suffered through no fault of their own, but now they had no reason to fear. The Jews will receive civil rights if not immediately, then in a year or two surely. The spirit of the times—the spirit of progress—cannot be withstood."

Minister Buzdugan declared that the Jews need not fear difficulties in the carrying out of the proposed decree, as the officials would help them to overcome such matters, and if they did not, then the Jews had the right to complain about them. The Premier had re-entered in the meanwhile, and heard a part of this discussion.

Dr. Ettinger then addressed Premier Bratiano, with the request that,

considering the great importance of the question, the committee be supplied with a copy of the proposed decree. They would then be in a position to give it careful study, and to take it up with the General Committee, and then perhaps they might be able to reach some sort of an agreement.

The Premier replied that the request is unprecedented, and that he cannot see his way clear to do so, as the decree might become public, but on the assurance of Dr. Filderman that no one outside the Central Committee would be permitted to see the copy, the Premier promised to grant the request, and the conference adjourned.

SPECIAL WEEKLY LETTER FROM NEW YORK.

(Continued from Page 1).

broke the silence which followed Brandeis' speech, other "courageous" delegates were found.

The open argument against the united "drive" was that many Jews who are not Zionists contribute to the Joint Distribution Committee, and that these will refuse to contribute when they know that a part of the money is to go for Zionist purposes.

Still other reasons were advanced in private discussions; chiefly that the Zionist Organization spends much money for administrative ends; while the administrative expenditures of the Joint Distribution Committee are barely one per cent, it is stated that the Zionist Organization spends close to 30 per cent for the same purpose, in connection with the Restoration Fund.

At any rate, whatever the reasons, the plan for a united "drive" fell thru by a large majority, and the partnership between Zionism and relief was not effected, in spite of the efforts of Schiff and Brandeis.

A second meeting, and one of no less importance, took place at the Central Jewish Institute, where the delegates of the Jewish Congress at the Peace Conference were to give a report of their activities.

Owing to the presence of practically all the delegates at the other meeting on the United Drive at Temple Emanuel, no report of the Congress delegates was heard.

However, the meeting did not pass entirely without something being accomplished. First, the opinion of those who were present was heard on the question of calling a convention of the Jewish Congress in the near future. Secondly, a Jewish social worker from Paris, Mme. Sheftel, was introduced, who told the small gathering interesting details of how, during the entire course of the peace negotiations, the French press was entirely sold out to the Poles, and of the great difficulties and the exertion and influence necessary in order to get the papers to print even the briefest notice concerning the horrible pogroms which were being perpetrated in Poland. Mme. Sheftel also told of the great difficulties she experienced in getting the signatures of prominent Frenchmen to protest against the pogroms. A famous French poetess who is known for her friendliness toward the Jews, declined at the last moment to sign the protest on account of Roumanian influence. Mme. Sheftel used every means at her command to secure for the first signature, that of Anatole France. Once, she had his signature, her work among the rest of the prominent Par-

liamentarily lightened. This Jewish delegation, she declared, is badly hindered in its work by lack of funds.

Samson was made unfortunate in the story of Mme. Delilah in Bible times several thousand years ago, in that he almost fell into wreck and ruin. In this Twentieth Century—is what has occurred this week in the Jewish Art Theatre here, where the current piece is "Samson and Delilah." Ben Ami plays the role of Samson, and, as the story goes, Madam Schnitzer as Delilah was not altogether to his liking. But Mr. Schnitzer is one of the backers of the theatre, and besides the matter was submitted to the Actors' Union, which gave out its verdict that Madam Schnitzer is the veritable Delilah, and that no other would be recognized in the role.

CITATION BY PUBLICATION.

The State of Texas, in the District Court Tarrant County, Texas, February Term, A. D. 1920.

To the Sheriff or Any Constable of Tarrant County, Texas, Greeting:

You are hereby commanded, That, by making publication of this Citation in some newspaper published in the County of Tarrant four weeks previous to the return day hereof, you summon Eugene C. Neville whose residence is unknown, to be and appear before the District Court, to be holden in and for the County of Tarrant, at the Court House thereof, in the City of Fort Worth, on the first Monday in February, A. D. 1920, the same being the 2nd day of said month, then and there to answer the petition of Beas Neville as plaintiff, filed in said Court, on the 18th day of December A. D. 1919, against Eugene C. Neville as defendant, said suit being numbered 51204, the nature of which demand is as follows, to-wit:

Plaintiff sues defendant for divorce upon the grounds of cruel treatment, for costs of suit and such other relief, general and special, in law and in equity as

this plaintiff may show herself justly entitled to.

Herein Fail Not, but have you then and there before said Court, this Writ, with your return thereon, showing how you have executed the same.

Witness, Mrs. G. Frank Coffey, Clerk of the District Court of Tarrant County. Given under my hand and seal of said Court in Fort Worth, this 18th day of December A. D. 1919.

(Seal) MRS. G. FRANK COFFEY,
Clerk District Court Tarrant County, Texas.
By G. S. WILLIAMS, Deputy.

CITATION BY PUBLICATION

THE STATE OF TEXAS

To the Sheriff or any Constable of Tarrant County, greeting:

You are hereby commanded, that by making publication of this citation in some newspaper published in the county of Tarrant for four consecutive weeks, previous to the return day hereof, you summon Joseph Crawford, whose residence is unknown, to be and appear before the Justice's Court of Precinct No. 1, Tarrant County, Texas, at a regular term thereof, to be holden at my office in the city of Fort Worth, on the 29th day of December, 1919, at 2 o'clock p. m., it being the 35th day of December, 1919, then and there to answer the suit of First National Bank of Fort Worth, Texas, a corporation, filed in said court on the 22nd day of September, 1919, against the said Joseph H. Crawford, for the sum of One Hundred Seventy Five and no 100 dollars, besides interest, costs and attorney's fees, instituted upon a customer's draft.

Plaintiff sues the defendant for the sum of \$175.00 on a customer's draft of date August 28, 1919 and said draft reads as follows:

THE FIRST NATIONAL BANK

Fort Worth, Texas, Aug. 28, 1919

Pay to the order of First Nat'l Bank

\$175.00. One hundred seventy five and no 100 dollars.

To H. L. Hagerman & Co.

City Nat'l Bank.

Wichita Falls, Texas.

Said amount is just due and unpaid and defendant though often requested has failed and refused to pay same. Wherefore, plaintiff prays judgment in the sum of one hundred seventy five and no 100 dollars.

Said suit now on file in this office. File No. of Suit 24576.

Herein fail not, but have you then and there before said court this writ, with your return thereon, showing how you have executed the same, at the December term, 1919.

Given under my hand and seal of said court, at office in the city of Fort Worth, this the 3rd day of Nov. A. D. 1919.

F. J. MAREN.

Justice of the Peace, Precinct No. 1, Tarrant County, Texas.

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